



# WOODLANDS PRIMARY SCHOOL 2026 REQUIREMENTS LIST

## Year 4

Ordering your Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the curriculum. Place your order using any of the easy home delivery options below.

**ORDER ONLINE BY 4 JANUARY 2026  
TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING**

### OPTION 1

- Visit [booklist.westschoolsupplies.com.au](http://booklist.westschoolsupplies.com.au)
- Enter School Code: **WOBT1**
- Enter Password: **WOO597**
- Please select School Year: **Year 4**
- Click '**Display My List**' and follow the prompts
- Delivery Fee is **\$7.95** per order or **\$10.95** for Family Orders (multiple children)
- Families with multiple children must be process and pay for one child at a time. When doing the order for the first child select the '**Delivery Per Family**' option \$10.95 and then for each additional child select '**Additional Child**' option for \$0.00. To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the '**Order Confirmation**' page.

### OPTION 2

- Select required items & complete delivery information over page
- Complete **Payment Information Box** below (**Cheques Not Accepted**)
- Post your order to **West School Supplies PO Box 1412 Osborne Park WA 6916**

#### CREDIT CARD PAYMENT

Mastercard ☐ VISA ☐ (American Express is not accepted)

Card Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Expiry Date: \_\_\_\_\_ / \_\_\_\_\_ CCV \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

*By signing above, you authorise West School Supplies to debit your card for your order.*

### WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday. Orders will commence being dispatched from 1 December 2025.

STUDENT'S FIRST NAME \_\_\_\_\_ STUDENT'S SURNAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ SUBURB \_\_\_\_\_ P/C \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_



[westschoolsupplies.com.au](http://westschoolsupplies.com.au)

T 08 9440 4418 E [info@westschoolsupplies.com.au](mailto:info@westschoolsupplies.com.au)

A PO Box 1412 Osborne Park DC WA 6916 ABN 31 634 753 192

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## WOODLANDS PRIMARY SCHOOL 2026 REQUIREMENTS LIST

YEAR 4

| STUDENT'S FIRST NAME _____ |        | STUDENT'S SURNAME _____                                                                           |     |       |                 |                 |
|----------------------------|--------|---------------------------------------------------------------------------------------------------|-----|-------|-----------------|-----------------|
| LINE                       | CODE   | DESCRIPTION                                                                                       | QTY | ORDER | UNIT            | TOTAL           |
| <b>REQUIREMENTS LIST</b>   |        |                                                                                                   |     |       |                 |                 |
| 1                          | 102587 | CALCULATOR DESKTOP DL-1122 DUAL POWER<br>(To be used from the previous year if possible)          | 1   | _____ | 10.95           | 10.95           |
| 2                          | 102130 | CLIPFOLDER A4 PVC BLACK                                                                           | 1   | _____ | 4.15            | 4.15            |
| 3                          | 102218 | CRAYONS TWISTABLES PK 12                                                                          | 1   | _____ | 5.85            | 5.85            |
| 4                          | 103814 | DISPLAY BOOK A4 20P REFILLABLE BLACK                                                              | 3   | _____ | 1.95            | 5.85            |
| 5                          | 103759 | ERASER LARGE WITH SLEEVE                                                                          | 2   | _____ | 0.45            | 0.90            |
| 6                          | 100239 | ERASER WHITEBOARD/CHALKBOARD DUSTER                                                               | 1   | _____ | 3.85            | 3.85            |
| 7                          | 104037 | EXERCISE BOOK WRITER A4 96P 14MM DOT THIRD RED MARGIN                                             | 6   | _____ | 2.20            | 13.20           |
| 8                          | 100288 | FOLIO ART KRAFT A3 120GSM                                                                         | 1   | _____ | 1.70            | 1.70            |
| 9                          | 102890 | GLUE STICK BOSTIK 35G BLU                                                                         | 3   | _____ | 3.60            | 10.80           |
| 10                         | 103508 | GRAPH BOOK SPIRAX A4 96P 10MM GRID                                                                | 1   | _____ | 2.30            | 2.30            |
| 11                         | 102877 | HANDY POUCH A4 MESH CLEAR with ZIP                                                                | 2   | _____ | 4.75            | 9.50            |
| 12                         | 104261 | HEADPHONES SHINTARO LIGHTWEIGHT VOLUME CONTROL<br>(To be used from the previous year if possible) | 1   | _____ | 11.95           | 11.95           |
| 13                         | 103312 | HIGHLIGHTER GREEN                                                                                 | 1   | _____ | 1.10            | 1.10            |
| 14                         | 103305 | HIGHLIGHTER YELLOW                                                                                | 1   | _____ | 1.10            | 1.10            |
| 15                         | 102954 | LIBRARY BAG NYLON DRAWSTRING ASSTD COLOURS<br>(To be used from the previous year if possible)     | 1   | _____ | 7.95            | 7.95            |
| 16                         | 103349 | MARKERS FABER CONNECTOR PK 12                                                                     | 1   | _____ | 6.50            | 6.50            |
| 17                         | 102934 | MARKERS WHITEBOARD OSMER BULLET PK 6 ASSTD                                                        | 2   | _____ | 9.95            | 19.90           |
| 18                         | 104274 | MATHS TREK STUDENT BOOK 4                                                                         | 1   | _____ | 20.95           | 20.95           |
| 19                         | 100466 | PEN FINELINER ARTLINE 200 0.4MM BLACK                                                             | 2   | _____ | 3.80            | 7.60            |
| 20                         | 102916 | PEN PAPERMATE INKJOY 100 TRIANGULAR BLUE                                                          | 1   | _____ | 0.55            | 0.55            |
| 21                         | 102918 | PEN PAPERMATE INKJOY 100 TRIANGULAR RED                                                           | 2   | _____ | 0.55            | 1.10            |
| 22                         | 102933 | PENCIL CASE LARGE - 1 ZIP PVC 340x170mm ASSTD COLOURS                                             | 1   | _____ | 2.95            | 2.95            |
| 23                         | 103350 | PENCIL GOLDFABER HB                                                                               | 12  | _____ | 0.50            | 6.00            |
| 24                         | 102182 | PENCILS COLOURED STAEDTLER NORIS PK 24                                                            | 1   | _____ | 9.95            | 9.95            |
| 25                         | 103989 | POST IT NOTES 654 76 x 76mm NEON ORANGE                                                           | 1   | _____ | 3.60            | 3.60            |
| 26                         | 103975 | POST IT NOTES 660 98 x 149mm LINED YELLOW                                                         | 1   | _____ | 7.80            | 7.80            |
| 27                         | 103757 | RULER PLASTIC CLEAR 30CM                                                                          | 1   | _____ | 0.75            | 0.75            |
| 28                         | 100591 | SCISSORS PLASTIC HANDLE 152MM<br>If your child is left handed, please select scissors below       | 1   | _____ | 1.95            | 1.95            |
| 29                         | 102818 | SCISSORS SCHOOL LEFT HAND 158MM                                                                   | 1   | _____ | 2.30            | 2.30            |
| 30                         | 100603 | SCRAPBOOK SUPERHERO 335 x 240mm 64 Page (For Science)                                             | 1   | _____ | 2.10            | 2.10            |
| 31                         | 100606 | SHARPENER MAPED CANISTER SINGLE HOLE                                                              | 1   | _____ | 0.95            | 0.95            |
| 32                         | 100617 | SKETCH BOOK SPIRAX 534 A4 SHORT SIDE OPENING 20L (40P)                                            | 1   | _____ | 3.95            | 3.95            |
| 33                         | 101586 | SPELLING MASTERY STUDENT WORKBOOK (DISTRIBUTED BY SCHOOL)                                         | 1   | _____ | 34.95           | 34.95           |
| 34                         | 102640 | STICK ON NOTES 76 x 76MM                                                                          | 1   | _____ | 1.20            | 1.20            |
| 35                         | 103741 | TISSUES FACIAL 2 PLY 200 SHEETS (SUPPLIED TO SCHOOL)                                              | 2   | _____ | 3.40            | 6.80            |
| 36                         | 103528 | WHITEBOARD ALUMINIUM REDBACK A4                                                                   | 1   | _____ | 14.95           | 14.95           |
| 37                         | 100828 | WRITING TIME 4 STUDENT BOOK NSW FOUNDATION                                                        | 1   | _____ | 15.95           | 15.95           |
|                            |        |                                                                                                   |     |       | <b>SUBTOTAL</b> | <b>\$263.90</b> |

**SCHOOL VOLUNTARY CONTRIBUTIONS**

These contributions are invaluable to the school, they are directed to curriculum and priority areas.

We appreciate your assistance in paying these contributions.

|    |        |                                         |   |       |       |       |
|----|--------|-----------------------------------------|---|-------|-------|-------|
| 38 | 103393 | VOLUNTARY SCHOOL CONTRIBUTION PER CHILD | 1 | _____ | 60.00 | 60.00 |
|----|--------|-----------------------------------------|---|-------|-------|-------|

**P & C VOLUNTARY CONTRIBUTIONS**

The P&C contributions are directly allocated back to the school for Technology and ICT.

Your payment of these is greatly appreciated.

|    |        |                                        |   |       |       |       |
|----|--------|----------------------------------------|---|-------|-------|-------|
| 39 | 103394 | VOLUNTARY P & C CONTRIBUTION PER CHILD | 1 | _____ | 75.00 | 75.00 |
|----|--------|----------------------------------------|---|-------|-------|-------|

**OR**

|    |        |                                                 |   |       |        |        |
|----|--------|-------------------------------------------------|---|-------|--------|--------|
| 40 | 100869 | VOLUNTARY P & C CONTRIBUTION 2 OR MORE CHILDREN | 1 | _____ | 150.00 | 150.00 |
|----|--------|-------------------------------------------------|---|-------|--------|--------|

**PARENTS TO SUPPLY:**

1 x Stylus for iPad use



westschoolsSupplies.com.au

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